

## THE TRIBHUVAN SCHOOL, PATNA <u>Application Form for Teaching Staff</u>

(To be filled neatly in the candidate's own handwriting)

## Post Applied for \_\_\_\_\_

Passport size photograph

| 1. | Name Mr./Ms.                           |
|----|--|
| 2. | Date of BirthAge                       |
| 3. | Nationality                            |
| 4. | Married / Unmarried No. of children    |
| 5. | Husband's / Father's Name & Occupation |
| 6. | Address for Correspondence             |
| 7. | Permanent Home Address                 |
|    |  |
| 8. | Tele No. :                             |

9. Academic Qualifications :

| ExamsInstitution attended (with location) |  | Board/<br>University | Year | Subject(s) | MarksDiv.<br>% |  | Mode of study |          |
|---|--|----------------------|------|------------|----------------|--|---------------|----------|
|   |  | University           |      |            | 70             |  | Regular       | Distance |
|   |  |                      |      |            |                |  |               |          |
|   |  |                      |      |            |                |  |               |          |
|   |  |                      |      |            |                |  |               |          |
|   |  |                      |      |            |                |  |               |          |
|   |  |                      |      |            |                |  |               |          |
|   |  |                      |      |            |                |  |               |          |

## Details of experience in recognized school only : 10.

| Nam | e of Institutions (with location)                                       | From                    | То                  | Subjects & Classes Taught                     |
|-----|---|-------------------------|---------------------|---|
|     |   |                         |                     |   |
|     |   |                         |                     |   |
|     |   |                         |                     |   |
|     |   |                         |                     |   |
|     |   |                         |                     |   |
|     |   |                         |                     |   |
|     |   |                         |                     |   |
| 11. | Total Experience (in years) :   | •                       | •••••               |   |
| 12. | Games :   |                         |                     |   |
|     | (a) Name of games which you play regularly                              | /:                      |                     |   |
|     |   |                         |                     | required to do so :                           |
|     |   |                         |                     |   |
|     | (c) NCC Training (if any) :   | •••••                   |                     |   |
| 13. | Details of Foreign Travels, if any, (with approx                        | x. period               | of stay)            | :   |
| 14. | Knowledge of foreign language (give details o                           | fqualific               | ations a            | nd experience) :                              |
|     |   | •••••                   | ••••                |   |
| 15. | Out of the following activities mentioned belo<br>to teach students : – | ow, in wh               | nich one            | e/s are you really interested (or trained)    |
|     | Clay Modeling, Pottery, Gardening, Photogra                             | phy, Coo                | king, D             | ramatics, Fruit Preservation, Social Service, |
|     | Knitting and Darning, Stitch Craft, paper C                             | raft, Carl              | oon M               | aking, Coin and Stamp Collecting, Music,      |
|     | Western Music, Dancing, First aid, Handicra                             | fts, Leatł              | ner Woi             | rk, Puppet Making, Aerobics, Spinning and     |
|     | Weaving, Paper Mache, Textile Designing, Ele                            | ectronics,              | Any of              | her   |
| 16. | Details of administrative experience if any :                           | • • • • • • • • • • • • |                     |   |
| 17. | Relieving date of last employment :                                     | ••••                    | • • • • • • • • • • |   |
| 18. | Reason for leaving last institution :                                   | •••••                   | •••••               |   |
| 19. | Salary & allowances last drawn (Salary)                                 |                         | •••••               | (allowances)                                  |
| 20. | Name, address & tel. no. of reference :                                 |                         |                     |   |
|     | (a)   | •••••                   | •••••               |   |
|     | (b)   | • • • • • • • • • • • • | •••••               |   |

| 21. | No. of duly attested testimonials & certificates attached: |
|-----|--|
|     | (original certificates are not to be sent)                 |
|     |  |
| 22. | The exact period after which you can join, if selected :   |

Note : If employed, application should be sent through proper channel

Date : .....

Signature : .....