

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE TRIBHUVAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330557
3	SCHOOL CODE (IF APPLICABLE)	65551
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 328,331,332,333 ASHUPUR, KHAGOL, DANAPUR, PATNA BIHAR, PATNA , BIHAR - 801503
5	PRINCIPAL NAME	Mahua Das Gupta
6	PRINCIPAL QUALIFICATION	MA. B.Ed
7	SCHOOL EMAIL ID	info@thetribhuvanschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9546284111

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thetribhuvanschool.com/upload/attach/890941687901017_Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://thetribhuvanschool.com/upload/attach/388851687899166_Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://thetribhuvanschool.com/upload/attach/563291687950973_NOC_Revised.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://thetribhuvanschool.com/upload/attach/136251687901387_SRC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://thetribhuvanschool.com/upload/attach/851311687899194_Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://thetribhuvanschool.com/upload/attach/753071687899216_Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://thetribhuvanschool.com/upload/attach/307521687976692_Self_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://thetribhuvanschool.com/upload/attach/381651687899239_Water_and_Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://thetribhuvanschool.com/upload/attach/673821687898837_Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://thetribhuvanschool.com/upload/attach/821251687898879_Academic_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://thetribhuvanschool.com/upload/attach/118041687898913_MCM_Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://thetribhuvanschool.com/upload/attach/448011687898928_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://thetribhuvanschool.com/upload/attach/326761687944961_Revised_Result_2.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mahua Das Gupta
2	TOTAL NO. OF TEACHERS	78
	PGT	16
	TGT	25
	PRT	27
3	TEACHERS SECTION RATIO	1:27
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	144	144	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	105	104	99.05	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9753
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	59
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=f00UHLeOR6A